

## NOTICE OF MEETING

**Meeting** Standing Advisory Council for Religious Education

**Date and Time** Tuesday, 1st March, 2022 at 2.00 pm

Place Ashburton Hall, Ell Court, Winchester

**Enquiries to** members.services@hants.gov.uk

Carolyn Williamson FCPFA Chief Executive The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website and available for repeat viewing, it may also be recorded and filmed by the press and public. Filming or recording is only permitted in the meeting room whilst the meeting is taking place so must stop when the meeting is either adjourned or closed. Filming is not permitted elsewhere in the building at any time.

## **AGENDA**

## 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

## 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

# **3. MINUTES** (Pages 5 - 16)

To confirm the minutes of the previous meeting held on 9 November 2021.

## 4. DEPUTATIONS

To receive any deputations.

# 5. CHAIRMAN'S ANNOUNCEMENTS

To receive any Chairman's announcements.

# 6. LIVING DIFFERENCE IV UPDATE (Pages 17 - 20)

To receive a report on behalf of the Director of Children's Services updating SACRE regarding developments in relation to Living Difference IV.

# 7. **MONITORING GROUP** (Pages 21 - 26)

To receive a report on behalf of the Director of Children's Services updating SACRE regarding the activities and discussions of the Monitoring Group.

# **8. DETERMINATION** (Pages 27 - 30)

To receive a report on behalf of the Director of Children's Services regarding a request from a school for a determination.

# 9. KEY NATIONAL RE MATTERS INCLUDING THE 2022 NASACRE CONFERENCE

To receive a verbal report on behalf of the Director of Children's Services on significant national RE matters and consider the implications for Hampshire children.

## 10. SOUTH CENTRAL SACRE HUB

To receive a verbal report on behalf of the Director of Children's Services on the activities of the South Central SACRE RE Hub.

## 11. SACRE YOUTH VOICE

To receive a verbal report on behalf of the Director of Children's Services on SACRE Youth Voice .

# 12. ANY OTHER BUSINESS

# 13. DATE, TIME AND VENUE OF NEXT MEETING

The next meeting is scheduled for Tuesday 28 June 2022 in the Ashburton Hall, Hampshire County Council, Winchester.

At 1.30pm, prior to the main meeting at 2.00pm, there will be a presentation from two Hampshire teachers currently on the national RE Leadership Programme.

## **ABOUT THIS AGENDA:**

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

## **ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact <a href="members.services@hants.gov.uk">members.services@hants.gov.uk</a> for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.